



# APPLICATION FOR MICHIGAN 4-H KEY CLUB AWARD

(Please Print)

Date Submitted \_\_\_\_/\_\_\_\_/\_\_\_\_

Name \_\_\_\_\_  
First Middle Last

Number, Street or Road \_\_\_\_\_

R.F.D. \_\_\_\_\_ Post Office \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

Date of Birth Date \_\_\_\_ Month \_\_\_\_ Year \_\_\_\_

Name of Parent or Guardian \_\_\_\_\_ Grade in School \_\_\_\_\_

## BASIC REQUIREMENTS

A 4-H Member is eligible who has:

- Reached 15 years of age by the beginning of the Club year  
(October 1 of the previous year.)
- Completed 3 calendar years of club work as of January 1 of the current year.
- Completed 4-H projects in at least two project areas
- Completed a Teen Leadership project.
- Participated in 3 district (state sponsored) and/or State 4-H events.
- Been recommended by his local leader.

The above activities give you 50 points. You must earn at least 125 additional points to give a minimum of 175 points to be considered. The 4-H Key Club Award may be given to ½ of one percent of the total county membership. If more than ½ of one percent qualify for the award, those with the highest scores will be honored.

Now complete the remainder of this application using your "Member's Personal 4-H record,"  
4-H bulletin:1192

Work reported should include the present year:	Applicants Fill-in	Total Pts.
1. Calendar years in 4-H work (2 points for each year beyond 3 years)	No. years _____ =	_____
2. Projects carried (1 point for each year, each project)	No. years _____ =	_____
3. Projects followed through for 3 or more years (5 points per project)	No. projects _____ x 5 =	_____
4. Calendar years of Teen Leadership (2 points for each year beyond 1 year)	No. years _____ =	_____
5. Offices held in local or county 4-H club (2 points for each)	No. held _____ x 2 =	_____
6. Served as Junior Camp Counselor or Assistant Counselor (5 point for each year)	No. years _____ x 5 =	_____
7. Active participation on a 4-H committee; local, county or state (1 point for each committee)	No. comm. _____ x 1 =	_____
8. Carried county responsibilities (County Achievement, County Fair, Leader Training meeting, etc)(5 points for each assignment)	No. events _____ x 5 =	_____
9. Participation in radio or television 4-H program (3 points each time)	No. times _____ x 3 =	_____
10. News story you have written that was published (2 points for each)	No. stories _____ x 2 =	_____
11. Participation in county promotion programs (National 4-H Week, mall, bank, or school display, etc.) (5 points for each event)	No. events _____ x 5 =	_____
12. Talk or report given before a group, not 4-H, on some phase of 4-H work (5 points for each)	No. talks _____ x 5 =	_____
13. Member of a county older youth organization (Service Club, Teen Leaders, etc) (5 points, add 2 for each year of membership)	No. years _____ =	_____

Work reported should include the present year:	Applicants Fill-in		Total Pts.
14. Present speech or demonstration program:			
-Your Club (2 points each time)	No. times _____	x 2 = _____	_____
-County, District or other (5 points each year)	No. times _____	x 5 = _____	_____
-State (10 points each year)	No. times _____	x 10 = _____	_____
15. Participation in judging program:			
-Your club (2 points each time)	No. times _____	x 2 = _____	_____
-County contest (5 points each year)	No. times _____	x 5 = _____	_____
-State contest (10 points each year)	No. times _____	x 10 = _____	_____
16. Attend state workshop, event or training (Youth Exploration Days, Capital Experience, Livestock Expo, Kettunen Center, KBS, Tollgate, etc) (10 points each year, each event)	No. times _____	x 10 = _____	_____
17. Participation in Share-the-Fun Festival, demonstration, 4-H chorus event:			
-County (5 points for each year)	No. events _____	x 5 = _____	_____
-District or State (10 points for each year)	No. events _____	x 10 = _____	_____
18. Teen Leader school, safety, recreation (5 points for each event)	No. events _____	x 5 = _____	_____
19. Participation in out of state trips (Interstate Exchange, Citizenship Short Course, National 4-H Congress, etc) (5 points for each trip)	No. events _____	x 5 = _____	_____
Total Points Pages 2 and 3			_____
Points, Basic Requirements from Page 1			+50
TOTAL POINTS			_____

20. Write a brief statement of how you have benefited from your 4-H program.

21. Write a brief statement of what you have done to help others in 4-H work.

Date \_\_\_\_\_ Signed \_\_\_\_\_ Total Points \_\_\_\_\_  
Member

Date \_\_\_\_\_ Signed \_\_\_\_\_  
Local Leader

**COUNTY AWARDS COMMITTEE:**

This committee reviews the application for neatness, accuracy and completeness of the report and the benefits derived from and contributions made to the club programs by the applicant.

Comments: Benefits (Section 21)	1-15 points	Points
_____		_____
_____		

Comments: Contributions (Section 22)	1-15 points	Points
_____		_____
_____		

Committee Points (Section 21-22)	_____
GRAND TOTAL	_____

Date _____	Signed – County Awards Committee.
	_____
	_____
	_____

4-H Youth Programs  
Michigan State University Extension